

**STATE OF ILLINOIS
POLLUTION CONTROL BOARD
100 W. RANDOLPH STREET, SUITE 11-500
CHICAGO, ILLINOIS 60601**

NOTE: All items must be completed. If there is insufficient space to complete any item, additional sheets may be attached, specifying the number of the item you are completing. Once completed, you must file the original and nine copies with the Board.

**BEFORE THE
ILLINOIS POLLUTION CONTROL BOARD**

PAUL AND DONNA FREDRICKSON,)	
husband and wife)	
)	
Complainants)	
)	
v.)	PCB 4-19
)	
JEFF GRELYAK,)	
)	
Respondent.)	

PROOF OF SERVICE

TO:	Bradley P. Halloran	George W. Tinkham
	Hearing Officer	Attorney for Respondent
	Illinois Pollution Control Bd.	423 W. Vine Street
	James R. Thompson Center	Springfield, IL 62704
	Suite 11-500	Fax: 217-744-1711
	100 W. Randolph Street	
	Chicago, IL 60601	

Attached is a Motion to Dismiss.

Respectfully submitted,

MILITELLO, ZANCK & COEN, P.C.
Attorneys for Complainants

By: _____
Jeremy W. Shaw

Jeremy W. Shaw
MILITELLO, ZANCK & COEN, P.C.
40 Brink Street
Crystal Lake, IL 60014
(815) 459-8800

BEFORE THE
ILLINOIS POLLUTION CONTROL BOARD

PAUL AND DONNA FREDRICKSON,)
husband and wife,)
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Complainants)
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v.) PCB 04-19
)
JEFF GRELYAK,)
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Respondent.)

MOTION TO DISMISS

Complainant, DONNA FREDRICKSON, by and through her attorneys, MILITELLO, ZANCK & COEN, and moving for a Motion to Dismiss, hereby states as follows.

1. That Complainant no longer holds title to the property located on Ferris Road, Harvard, Illinois.
2. That Complainant wishes to voluntarily dismiss this action with the Illinois Pollution Control Board.

WHEREFORE, Complainant respectfully requests that the Illinois Pollution Control Board dismiss this action.

Dated this 5th day of June 2006.

Respectfully submitted,

MILITELLO, ZANCK & COEN, P.C.,
Attorneys for Complainant

By: _____

Jeremy W. Shaw

Jeremy W. Shaw
MILITELLO, ZANCK & COEN, P.C.
40 Brink St.
Crystal Lake, IL 60014
(815)459-8800

PROOF OF SERVICE

STATE OF ILLINOIS)
) SS
COUNTY OF McHENRY)

The undersigned states, under oath, that she served the above Notice, together with the documents referred to therein, via facsimile transmittal s noted at approximately _____ p.m. and by mailing copies of the same to the service list above by depositing the same in the U.S. mail at Crystal Lake, Illinois, with proper postage fully prepaid, at approximately 5:00 p.m. on the 5th day of June, 2006.

[Handwritten signature]

Subscribed and sworn to before
me this 5th day of June, 200.

[Handwritten signature]
Notary Public

